

## ANCIENT TROUBLE IN HUNGARY ENDS

Result Claimed to Be Victory for Crown, But Appears to Be Compromise.

### NEW CABINET TO BE FORMED

Parliament Will Be Asked to Adopt Bill Granting Universal Suffrage.

(By Associated Press.)

VIENNA, April 6.—After fourteen months of controversy, always of an acute and often of a bitter nature, between the throne and the coalition parties, the Hungarian crisis finally has been settled. Both sides express satisfaction with the result which on the one hand is declared to be a complete victory for the crown, but appears to be really in the nature of a compromise.

Premier Fejervary has resigned and Alexander Wekerle has been appointed premier with mandate to form a conciliatory cabinet for Hungary.

Under the terms of the agreement, the emperor-king assents to the formation of a new cabinet by the coalition to carry out the elections under the old limited election law (1866) month, and to hold a session of the parliament in May. The government guarantees to pass the budget of 1906-07, and also the recruitment, military and investment bills and to maintain the status quo between Austria and Hungary.

The new parliament will be asked to pass a bill adopting universal suffrage and will then be dissolved, allowing the election of a new parliament under the universal suffrage system to deal with the military demands, and rights of the crown under the Constitution. The government, after the universal suffrage election, will be formed in conformity with the desires of the majority of the parliament.

### VON BUELOW BETTER.

Disposes of Some of Correspondence With His Secretary.

(By Associated Press.)

BERLIN, April 6.—Later in the day Chancellor von Buelow seemed much better than he had been for some time, and he disposed of some of the correspondence with his secretary and wished to receive the reports from the officials of the Foreign Office, but this was refused him.

In conversation with Princess von Buelow, who is his daughter, he seemed much better than he had been for some time, and he disposed of some of the correspondence with his secretary and wished to receive the reports from the officials of the Foreign Office, but this was refused him.

The emperor and empress during the day sent an enormous bouquet of roses, and the emperor and empress during the day sent an enormous bouquet of roses, and the emperor and empress during the day sent an enormous bouquet of roses.

### PREACHER CHARGED WITH FORGING CONVERT'S NAME

(Special to The Times-Dispatch.)

COMMERCIAL, Ga., April 6.—Rev. J. B. Horton, a Baptist revivalist, who for several years attracted great attention all over North Georgia, was arrested today charged with forging the signature of S. S. Carter, of Lula, who was a convert during one of Horton's meetings in that town, to a check for \$25. When he presented the check at the First National Bank here it was readily cashed, but in a few days it was returned by the bank on which it was drawn as worthless. In the meantime Horton had skipped, but was located a few days ago at Bolton and brought here and lodged in jail. It has since developed that Horton was involved in a bigamy case in North Carolina before coming to Georgia.

### Meetings at West End Mission

Three services will be held in the West End Rescue Mission, 727 West Cary street, tomorrow at 11 A. M., 8 P. M., and 10 P. M. The subject, "Holiness Unto the Lord," at 8 P. M. "The Power of the Holy Spirit" at 10 P. M.

A meeting will be held to-night at the Midnight Rescue Mission, 124 East Franklin street, from 8:20 until midnight.

## SUFFERED AGONIES FOR FOUR YEARS

Whole Foot Nothing But Proud Flesh—Tried Different Physicians and All Kinds of Ointments—Could Walk Only With Crutches—Ohio Man Says:

### "CUTICURA REMEDIES THE BEST ON EARTH"

"In the year 1899 the side of my right foot was cut off from the little toes down to the heel, and the physician who was attending me was trying to sew up the side of my foot, but with no success. When he found out that wouldn't work, he began trying to heal the wound with all kinds of ointment, until at last my whole foot and way up above my calf were covered with proud flesh, and I suffered un-

dered agonies for four years, and tried different physicians and all kinds of ointments. I could walk only with crutches. It is sixteen months ago since I began using Cuticura Soap and Ointment for my limb and foot. The first two months the Cuticura Remedies did not seem to work, but I kept on using them both. In two weeks afterwards I saw a change in my limb. Then I began using Cuticura Soap and Ointment often during the day and kept it up for seven months, when my limb was healed up just the same as if I never had trouble. "It is eight months now since I stopped using Cuticura Remedies, the best on God's earth. I am working at the present day, after five years of suffering. The cost of Cuticura Ointment and Soap was only \$6; but the doctors' bills were more like \$600. You can publish my name and refer any one to write to me about Cuticura Remedies. I will answer all letters if postage is enclosed. John M. Lloyd, 718 S. Arch Ave., Alliance, Ohio, June 27, 1905."

Complete External and Internal Treatment for every form of Pimples, Bores, Itching, Eruptions, etc. See advertisement of Cuticura Soap, 20c, Ointment, 50c. Brought to you by the Cuticura Remedies Co., New York, N. Y. It may be had of all druggists. A single set of Cuticura Soap and Ointment, 20c. Cuticura Remedies Co., New York, N. Y.

## Ice Cream and Fancy Ices

Suggestions For the Sunday Dinner.

Vanilla, Strawberry, Chocolate, Peach, Pistachio, Coffee, Caramel, Tutti Frutti, Orange Ice, Cherry Ice, English Walnut, Nesselrode Pudding, Frozen Custard.

Chichest ingredients combined with expert knowledge guarantees absolute purity and superiority.

Carefully Packed and Delivered on Time.

Telephone 429.

**Guth**

Richmond, Chicago, Washington, Baltimore, New York.

## HE DECLINES TO ATTEND BANQUET MILL WORKERS STILL ON STRIKE

Niedringhaus Causes Political Sensation in St. Louis By Turning Invitation Down.

### DINNER IN HONOR OF SHAW

ST. LOUIS, April 6.—Thomas K. Niedringhaus, chairman of the Republican State Committee of Missouri, refused to sit at the same banquet table with Lester M. Shaw, Secretary of the Treasury. The following signed proposal was issued by Mr. Heppert on April 4th and handed to the committee: "There is absolutely no truth in any such statement. I have signed no agreement with the union. The men came back at and under exactly the same conditions and orders as before the strike. We have conceded nothing to the union. My men started this morning, and we are running just as before the strike." The following signed proposal was issued by Mr. Heppert on April 4th and handed to the committee: "There is absolutely no truth in any such statement. I have signed no agreement with the union. The men came back at and under exactly the same conditions and orders as before the strike. We have conceded nothing to the union. My men started this morning, and we are running just as before the strike."

Secretary Shaw is expected to launch his own presidential boom at a banquet to be given in his honor, April 24th, by the Missouri State League of Republican Clubs. Chairman Niedringhaus refuses to participate in the feast because Richard C. Kereans and Colonel Edward Butler are among those invited. In a letter sent yesterday addressed to President Frank Orff, of the Missouri State League, Chairman Niedringhaus says he could not, "with justice to himself, accept an invitation to any affair, politically, to which R. C. Kereans and 'Ed' Butler are invited, and expect to be present."

The Niedringhaus letter caused a profound sensation throughout the local political world.

## SUIT INVOLVES MANY MILLIONS

(By Associated Press.) ST. LOUIS, April 6.—Suit was filed today in the Circuit Court by H. Clay Pierce and J. C. Van Blarcom against the William H. Thompson Trust Company, executor of the estate of the late W. H. Thompson, who was president of the Bank of Commerce and treasurer of the World's Fair. The possession and division of Tennessee railroad property, valued at from \$2,000,000 to \$3,000,000, is involved in the suit. Mr. Van Blarcom is succeeded by Mr. Thompson as president of the Bank of Commerce, and Mr. Pierce is chairman of the board of directors of the Waters-Pierce Oil Company.

### DECLARES AFFAIRS IN EAST ARE NOT MENACING

(By Associated Press.) ST. PETERSBURG, April 6.—The possibility of affairs in the Far East, according to a semi-official statement published today, is far less menacing than has been pointed out by certain papers. The Japanese evacuation of South Manchuria is proceeding actively and in good faith, but the statement avoids reference to Chinese relations or the possibility of trouble in this quarter. Russia is preparing to take up with the Japanese minister the definition of fishing rights on the Siberian coast granted by the treaty of Portsmouth.

### May Be Bubonic Plague.

(By Associated Press.) PHILADELPHIA, Pa., April 6.—Dr. Fairfax Irwin, State quarantine physician, stated to-night that the cases of sickness on the Burrfield, detained because of two suspicious deaths, do not show positive symptoms of bubonic plague, but that it was impossible as yet to determine the nature of the disease. A bacteriological examination will be made and in the meantime the vessel will be detained in quarantine.

## DESERTED, WISS ZELMER WEDS

Fair Swiss Stranger in Richmond Finds Happiness With Man of Her Choice.

### END OF PRETTY ROMANCE

Stealing a march on his friends, amidst the violent opposition of the bride's relatives, and overcoming many other obstacles, Thomas C. Austin and Miss Florence Zellmer, a pretty Swiss girl, were romantically wedded last night. The marriage took place at 11 o'clock in a rooming house which has been flowing along smoothly for about five months. Yesterday afternoon, heralded by the august presence of Judge George W. Thomas, the couple made their way into the Henrico Circuit Courtroom, then deserted save for a few reporters and struggling habitués of the court-house. "They want to tie up," whispered the "squire," mysteriously, and the weary court clerk, new business in "Where's the judge?"

The herald called, and Judge R. Carter Scott, who was known private office, appeared on the threshold, smiling genially. "Judge, this couple want to take out a license. The bride is under age, and her father having left town, she wants the consent of the court to her marriage. The mere idea put Judge Scott in the best humor possible, and he granted the license. The bride bent her head in virgin modesty. The strangers and reporters seeing the man of the law smile, grinned more broadly.

### Father Goes Away.

The young lady's father had bitterly opposed the wedding of his daughter and Austin, but some weeks ago he suddenly decided to return to the old country and left his daughter with her married sister. Last Monday night the young lady informed her sister, Mrs. Emma Hoppe, that she had decided to marry. This sister called in her husband, and together they held consultation over the question. With great strenuousness the father and the bride flamed up and declared that she would follow her lover anywhere. The father, however, was a brother amicable and were finally broken off.

### Troubles Not Ended.

So the young man brought the girl before Judge Scott, who gave him the permission to get a license.

Mr. Joseph Heppert, who had signed the marriage license, learned that young Austin was not yet twenty-one, and so matters had to be delayed till the consent of Austin's father could be gotten. This done, all was smooth sailing, and at 9:30 o'clock last night the Rev. G. Austin, of the First Baptist Church, performed the ceremony at the home of the groom's sister, Mrs. J. Burruss, No. 1130 North Twenty-eighth street. At a late hour in the celebration ended, and the newly-wed pair walked to the home of another sister of the groom, Mrs. Chris. Gillott, at No. 1322 North Twenty-ninth street. The groom expects to remain there till Sunday, when he will go back to his father's house at No. 218 North Twenty-first street.

### MEETINGS CLOSE.

Rev. Mr. Stone Preaches Last Sermon in Series.

The largest attendance of the week's services greeted Rev. J. T. Stone, of Baltimore, at the Grace Street Presbyterian Church last night. "And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among them that are sanctified. In speaking of men who said that circumstances they could not control kept them from doing better, the pastor said, 'When the grace of God gets in a man's heart he can control circumstances.' The entire series of addresses during the week has been primarily directed toward getting Christian people to do definite personal work with individuals. Mr. Stone leaves for Baltimore this morning.

### FOR CHAMPIONSHIP.

Fast Contest on St. Andrew's Field This Afternoon.

An athletic meet for the Richmond school championship will be conducted by St. Andrew's school on St. Andrew's park this afternoon at 2:30 o'clock. Students are entered from the High School, McGuire's and St. Andrew's. The list of events include fifty-yard dash, running, basketball, football, and a one hundred-yard dash, pole vault, putting the shot, one hundred-yard hurdle race, and throwing 12-pound hammer. Following are the prizes: School trophy, silver shield and ribbon, mounted on oak. Individual prizes: First place in each event, a gold cup; second place, a silver cup; third place, a silver ribbon.

### "DO HIS CROWING."

Rev. Mr. Atkins Receives Rooster Among Other Presents.

A large company attended the reception and pounding of Rev. Henry Pearce Atkins, pastor of the West End Christian Church, last night. A wagonload of desirable household articles were received. One of the gifts was a rooster which had evidently cared for himself through several winters. This chandelier was a placard which read: "I'll do your crowing for you." Mayor McCarthy, Rev. J. J. Haley and Rev. Mr. Atkins spoke. The committee which waited on the Mayor to invite him to speak suggested humorously that he say nothing in his speech about "crows," and the Mayor said he would not. The occasion was enjoyed by all thoroughly.

### Walcott and Gans to Fight.

(By Associated Press.) BOSTON, April 6.—Joe Walcott has accepted a challenge by Joe Gans for the welter-weight championship of the world April 24th.

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## ANNUAL SERMON BY DR. J. D. PRATON

Presiding Elder at St. James's. Class to Be Confirmed at Bethlehem Lutheran.

### REV. MR. GARLAND AT CAVALRY

Dr. Young will preach at both services at Centenary Methodist Church to-morrow. In the morning his subject will be "Is Jesus in Fact King?" and in the evening "The Presence of Jesus in the World and Embarrassing Problem." There will be services every night during the week.

At Broadview Memorial Baptist Church, the pastor, Rev. E. L. Grace, will preach to-morrow at 11 A. M. and 8 P. M. subject in the morning will be "The King's Highway."

At 3 P. M. Sunday there will be a special service at a women's church, pastor, Rev. W. B. Tyler, Drs. J. William Jones, M. Ashby Jones, C. S. Gardner, Ryland Knight and R. B. McGeehan will take part in this meeting.

The Rev. Dr. W. V. Tudor, presiding elder of the Richmond District, will preach at the Richmond District Church Sunday night at eight o'clock. The pastor, Rev. W. A. Cooper, will preach at the morning service. Subject, "The Attractive Power of the Cross."

The pastor, Rev. C. H. McGhee, will fill his pulpit at Ashbury Place Methodist Church, at the morning and evening hours. The morning subject will be, "The Church the Body of Christ." The evening subject will be, "The Kind of a Revival Needed."

At the First Presbyterian Church, the Rev. James Dunlop Paxton, D. D., of Lynchburg, will preach to-morrow morning. Dr. Paxton is considered one of the ablest ministers in the Synod and a cordial invitation is extended to all to hear him. There will be no service at night, as the annual sermon to the Woman's Missionary Union of East Hanover Presbytery will be preached at night at the Second Church.

The pastor of East End Baptist Church, Rev. B. D. Grew, will occupy his pulpit at both services to-morrow. His morning theme will be "A Divided Heart," and his evening theme, "What Will It Profit?"

At Calvary Baptist Church to-morrow (Sunday) morning at 11 o'clock, Rev. R. D. Garland, field secretary of the State Mission Board, will preach, and in the evening the pastor, Dr. Ryland Knight, will preach. Revival services will begin Sunday, April 16th, in which the pastor will be assisted by Rev. R. A. Williams, of Fredericksburg, Va.

At Bethlehem Memorial Baptist Church, on Sixth and Clay streets, the pastor, Rev. F. N. Meuschke, will confirm a class of catechumens at the morning service. His sermon subject will be "A Pathetic Appeal." At 8 o'clock in the afternoon, there will be a reunion of all the confirmation classes.

The services at Clay Street Methodist Church to-morrow morning will be conducted by Rev. J. C. Robertson, delegate from Randolph to the General Assembly of the Southern Baptist Convention at Nashville, Tenn., at 8 P. M. the pastor, Rev. T. McNeill Simpson, will preach on "Rulers and How They Should Rule."

At Grace Street Presbyterian Church, Dr. Theodore, the pastor, will preach to-morrow morning and receive new members at the communion service at the sermon, which will be applicable to the occasion. There will be no evening service in this church, owing to the annual meeting of the East Hanover Presbytery at the Second Presbyterian Church at 8 o'clock.

The regular services will be held in Randolph Street Methodist Church to-morrow morning. The pastor, Rev. W. E. Toberston, will preach in the morning on "The Shield of Faith," and in the evening on "The Cleansed Way." The missionary society will meet at 3 o'clock in the afternoon.

The Rev. C. A. Hays, of Waltham, will preach at the First Unitarian Church at 11 A. M. and 8 P. M. His morning subject will be "The Revelation of God," and in the evening he will preach on "Liberal Christianity—Past and Present."

At the Immanuel Baptist Church the pastor, Rev. E. W. Stone, will speak both morning and evening. The subject of the morning discourse will be "The Hope of Glory," and of the evening, "The Christian Life."

At Hope Memorial Presbyterian Church the pastor, Rev. Charles H. Pratt, will preach in the morning at 11 o'clock and in the evening at 8 o'clock. Sabbath school opens at 9:30.

Dr. B. C. Henley will preach the anniversary sermon before the Ladies' Sewing Circle of the Pine Street Baptist Church at 11 A. M. The pastor, Rev. J. B. Hutton, will preach at 8 P. M.

At Broad Street Methodist Church, the pastor, Rev. George H. Spooner, will preach at 11 and 8 o'clock. The morning subject will be "What Hope Does For a Man," "Where Do You Expect to Go?" will be the evening subject.

Rev. Henry Pearce Atkins will preach at West End Christian Church, on Morris street, between Main and Floyd avenue, to-morrow morning and night.

At Second Baptist Church the morning service will be conducted by Dr. E. V. Baldy, of Manchester; the evening service by the pastor, Dr. W. R. L. Smith.

At Park Place Methodist Church, the Rev. L. B. Betty will preach at 11 A. M. and 8 P. M.

To-morrow at Lough Street Baptist Church, Dr. M. Ashby Jones, the pastor, will occupy his pulpit at both services.

Rev. L. B. Betty, pastor of Park Place Methodist Church, who has been sick with the fever for the past ten days, is convalescent, and expects to fill his pulpit both morning and evening on Sunday.

The revival services at Grove Avenue Baptist Church, conducted by Rev. J. W. Porter, D. D., will continue through next week. At 11 A. M. Sunday the subject of his sermon will be, "The Greatest of These is Charity." At 8:30 P. M. he will address the men's big meeting under the auspices of the Y. M. C. A. Subject, "The Burden of Death." At 8:15 P. M., the subject of his sermon will be, "They Will or They Will Not."

On Monday, Dr. Porter will preach at 4 P. M. and at 8:15 P. M. At the close of this service the ordinance of baptism will be administered to a large number of recent converts.

Rev. George W. McDaniel, pastor of the First Baptist Church, will fill his pulpit at both services to-morrow at 11 A. M. and 8 P. M.

## King Quality THE SHOE OF SHOES Are Imperial Shoes

They are the monarchs of the world. They rule fashions in footwear and are worn by men who appreciate the finer phases of shoe art. From top to bottom, in and out, honest material and construction are paramount. Men of clever tendencies in dress accept them as the standard, unexcelled, unapproached. Come in all excellent leathers, in all correct styles and all sizes to fit all feet. If dealer doesn't carry King Quality send for price catalogue.

ARNOLD SHOE CO., No. Abington, Mass. For Sale By POWELL BROS., 101 East Main Street, RICHMOND, VA.

Save for my daily range Among the pleasant fields of Holy Writ, I might despair.—Tennyson.

## PLEASANT FIELDS OF HOLY WRIT

Save for my daily range Among the pleasant fields of Holy Writ, I might despair.—Tennyson.

## The International Sunday-School Lesson.

Copyright, 1906, by the International Religious Literature Bureau, Incorporated. The REV. DAVIS W. CLARK, D. D., Editor, Cincinnati.

### SECOND QUARTER, LESSON II. Matthew 12:1-14. April 8, 1906. Jesus and the Sabbath.

The Sabbath was the "bloody arena" in the contest between the Pharisees and Jesus. They had idolized the Sabbath—had converted it into a veritable juggernaut, whose ponderous weight they were rolling over men's hearts and homes. Their micology would have been ludicrous if it had not been exercised upon something so sacred. With this spirit-deadening idolatry, Jesus took strongest issue. A set purpose to break the tradition, while He yet kept the Sabbath, He wrought seven conspicuous cures upon many Sabbaths, as if to show the moral character and uses of the day, but He could not expect to lay His hand, and thus rudely upon this Pharisaic fetish without raising a din and cry, and being branded as a sacrilegious person. On this occasion the Pharisees espoused the cause of the Sabbath, and it was discovered that He took one step more than the two thousand cubits allowed for a Sabbath day's journey. It was a miracle, and a miracle of the highest order. He threw up its hands in well-earned horror at the dreadful infraction; for were not the disciples reaping and threshing on the Sabbath? According to the refinements of their traditions, plucking the ripe wheat ears was a kind of harvesting, and rubbing the heads and blowing the chaff away was a kind of winnowing. What a sin! The reply of Jesus was a masterpiece. David is here mentioned as having broken the law of Moses in this instance by supping on the golden table before the very presence of the Lord; and that, too, when it had been laid out for him, and he had none to replace it. David did that! How is it that you and no fault in him? The law of Moses in this instance supplants the law of David. Jesus called the Pharisees to a conspicuous position. The alternative which he proposed was that if they would not break the Sabbath with the spirit of the Sabbath law to do good, as he proposed, by setting this unfortunate free from his misdeeds, and if they were doing when they entered a Jewish and inhuman spirit; to save life, as he soon would (making the Sabbath law a life law, or a law of life, as they were now cherishing the spirit of murder in their hearts? No wonder they were silent. Jesus was unanswerable.

THE TEACHER'S LANTERN. The technique of piety reached its complete development under the half-savage domination of the Pharisees. They enumerated 365 prohibitions, one for every day in the year; 248 commands, equal to the number of bones in the human body. Their dialectical skill was especially busy in framing the casuistry of the Sabbath. The question whether it was right to eat an egg laid on Sabbath, and whether walking on the grass with pointed shoes was not a kind of threshing, and catching fleas was also, being a kind of hunting. There was a serious case of a woman who had an infirmity, and she was lying on the ground, and the Pharisees allowed themselves to be led by the hand to the Sabbath. Jesus crushed these hollow traditions, and showed how the intent of the Sabbath was perverted by them. He did not abolish the Sabbath. "Lord of the Sabbath" would have been no honorable title if it was a repeated insult to the Sabbath. He showed that in the sense of ridding it of the burdens of tradition, elevating it and filling it with the true nature and use of the Sabbath. Jesus came to the defense of His Sabbath, and the very lives were in peril. There was a death penalty for such an infraction of the Sabbath as they had been guilty of. Longfellow caricatured the authorities of the Puritan Sabbath, which shut out the sunshine, and made of the day of rest a dungeon of despair (John Endicott).

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